

**ORDER FOR WORSHIP  
ST. ANDREW'S CELEBRATION  
FIRST SUNDAY OF ADVENT  
SACRAMENT OF THE LORD'S SUPPER**

*Is your cell phone off? Thanks for checking.*

NOVEMBER 27, 2022

10:00 A.M.

**PREPARING FOR GOD'S WORD**

PRELUDE

PROCESSIONAL: "Scotland the Brave" (*insert*)

**\*CALL TO WORSHIP** *from "The Scot's Confession" 1560, Chapter One 3.01*

Pastor: Come, let us worship our God, whom we confess and acknowledge as one God alone.

**People: To whom alone we must cleave, whom alone we must serve, and whom only we must worship.**

Pastor: God who is eternal, infinite, immeasurable, omnipotent incomprehensible, one in substance and yet distinct.

**People: God in three persons, the Father, the Son, and the Holy Ghost, in whom alone we put our trust.**

Pastor: By whom we confess and believe all things in heaven and earth, visible and invisible.

**People: We confess and acknowledge this God alone. Glory to God's name!**

**\*HYMN #9** "O Come, O Come, Emmanuel"

PRAYER OF CONFESSION: **Responsive**

Pastor: God of mercy, God of love, in humbleness of heart we confess our sins. We forget to love and serve you, and wander from your ways. We are careless of your world, and put its life in danger. We talk of our concern for others, but fail to match our words with action.

**All: God of the new day and God of love, you created us and you have redeemed us. As you scatter the mist from the hills, banish the deeds of darkness from the sons and daughters of your light. Help us to know and believe that, as the children of your love, we are free to begin again; through Jesus Christ our Lord. Amen.**

*Book of Common Order, Church of Scotland, 1994*

SILENT CONFESSION

ASSURANCE OF PARDON

**\*RESPONSE:** #579 Hymnal "Gloria Patri"

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world  
without end. Amen. Amen.*

WELCOME AND ANNOUNCEMENTS

ANTHEM: "Ye Gates Lift Up Your Heads on High"

*Scottish Hymn tune St. George*

ADVENT CANDLE

A TIME TO GREET ONE ANOTHER

## HEARING GOD'S WORD

OLD TESTAMENT:

Psalm 46

Pew Bible pg. 553

NEW TESTAMENT:

Revelation 19:1-7a

Pew Bible pg. 1204

SERMON:

"God Is Like a Fort"

Jeff Prey

## RESPONDING TO GOD'S WORD

\*HYMN #234 "I to the Hills Will Lift My Eyes"

\*THE AFFIRMATION OF FAITH (Insert)

PRAYERS OF THE PEOPLE

PRAYER RESPONSE: Hymn #25 "Away in a Manger"

*Be near me, Lord Jesus; I ask Thee to stay*

*Close by me forever and love me, I pray.*

*Bless all the dear children in Thy tender care,*

*And fit us for heaven to live with Thee there.*

OFFERING OF GIFTS AND TITHES

OFFERTORY: "The Lord Will Come and Not Be Slow"

*Scottish Hymn*

\*THE DOXOLOGY: #592 Hymnal

\*THE PRAYER OF DEDICATION

\*HYMN #5 "Let All Mortal Flesh"

## SACRAMENT OF THE LORD'S SUPPER

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Pastor: How wonderful are Your ways, Gracious God...

RESPONSE: "Holy, Holy, Holy, Is The Lord of Hosts" (to be sung)

*Holy, holy, holy, is the Lord of hosts, (2 x's)*

*The whole earth is full of His glory, (3 x's)*

*Holy is the Lord.*

PRAYER CONTINUES

LORD'S PRAYER (debts/debtors)

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

*We take the bread together as a reminder we are all part of the one Body of Christ. We take the cup as it is passed as a reminder we are individually cleansed by His blood.*

PRAYER AFTER COMMUNION

## TAKING GOD'S WORD TO THE WORLD

\*HYMN # 309 "Of the Father's Love Begotten"

\*THE BENEDICTION

SILENT PRAYER

CHORAL AMEN

PASSING THE PEACE: Grasp both your neighbor's hands and say:  
*"May God's peace be with you."*

POSTLUDE

The Lay Reader this morning is Isa G.

\*Those who are able, please stand

*~ Open Doors - Open Arms - Open Hearts ~*

Kirk Sources for Reference and Inspiration: First Presbyterian Church, Stamford, CT, Highland Presbyterian Church of Largo, Largo, FL, Montgomery Presbyterian Church, Montgomery, Ohio, New Canaan Presbyterian Church, New Canaan, CT, Scotts First Presbyterian Church, Charleston, SC, and The Church of Scotland (web site).  
After worship, please join us for a celebrative Ceilidh, a Scottish celebration of fellowship and special treats.



*Thank you for worshiping with us. Please join us again next Sunday.*

*The Scripture Readings: Isaiah 5:1-7; John 15:1-8*

*Sermon Title: "God Is Like a Gardener"*

*Tree Lighting - Advent Brunch*

**\*THE AFFIRMATION OF FAITH**  
**(Selections from "The Scot's Confession" – 1560)**

We acknowledge one God alone.

We most surely believe that God preserved, instructed, multiplied, honored, adorned, and called from death to life his Kirk in all ages since Adam until the coming of Jesus Christ in the flesh.

We acknowledge and confess that this wonderful union between the Godhead and humanity in Christ Jesus did arise from the eternal and immutable decree of God from which all our salvation springs and depends.

We do not doubt but that the selfsame body which was born of the virgin, was crucified, dead, and buried, and which did rise again, did ascend into the heavens, where he sits at the right hand of God, the only advocate and mediator for us.

We believe that the same Lord Jesus shall visibly return for this Last Judgment as he was seen to ascend. And then we firmly believe, the time of refreshing and restitution of all things shall come.

We confess and acknowledge one God alone, to whom we must cleave, whom we must serve, whom only we must worship, and in whom alone we put our trust.

Give thy servants strength to speak thy Word with boldness, and let all nations cleave to the true knowledge of thee. Amen.



What is a Kirkin' O' the Tartan?

**The History** - The ceremony of Kirkin' O' the Tartan is of American origin, though based on Scottish history and legend. After Bonnie Prince Charlie's Scottish forces were defeated by the English at the Battle of Culloden in 1746, Scotland once again came under British rule. To control the Scots, an Act was passed that forbade the carrying of arms and the wearing of kilts or tartan which represented Scottish heritage. Orders were given for British troops to kill any person dressed in or displaying the tartan.

**As the Legend Goes** - This Act prompted the stubborn Scots to secretly carry with them a piece of their tartan as they went to the Kirk. The minister then slipped a blessing (a Kirkin') into the service for the tartans. The prohibition against tartan lasted for nearly 50 years. When at last repealed, the Church of Scotland celebrated with a Service of Family Covenant, at which time the tartan of each family was offered as a covenant expression for the Lord's blessing.

**The First Kirkin'** - The Saint Andrew's Society of Washington, DC held the first Kirkin' during the early years of World War II. The late Dr. Peter Marshall, an eloquent Scot, then Chaplain of the US Senate as well as a pastor, led the service in 1943, choosing "Kirkin' O' the Tartan" for the title of his sermon. He had preached many sermons in support of the British War Relief and Scottish Clans Evacuation Plan. His Sermons were so popular that a request was made for their publication, with the proceeds designated for war relief programs. As the war continued, the DC St. Andrew's Society continued to hold prayer services for the British subjects. These became known as Kirkin's.



The prickly, purple thistle is the national emblem of Scotland, as well as the flower of Scotland. Ever present in the fields and pastures throughout Scotland, it has been an emblem of the country for centuries. Its first use as a royal symbol was on silver coins issued by King James III in 1740. The Order of the Thistle was founded by James VII in 1687 while seated on the throne of both Scotland and England. In the special language of heraldry, Scotland's national badge is "the thistle, slipped and leaved proper."

Although not as old an insignia as the saltire - the Saint Andrews Cross, the oldest flag of any country - it nevertheless well represents the Scottish peoples and their history - like a "lion with its claws out." In the plant world, the thistle has no enemies because of its own vicious spines that cover it like armor plating.

Most stories of how the thistle became Scotland's symbol point to the events surrounding a battle in 1263 fought against Norway. It is often forgotten that for more than 600 years most of Scotland was a part of that nation. Norse warriors attacked with large force, and at some point during the campaign tried to surprise the Scots with a night attack. They removed their footwear for a silent approach, but found themselves on ground covered thistle.

It is said their leader stepped on thistle and cried out. His shout warned the Scots, who then put an end to them, thus saving Scotland. The role of the thistle was then understood, and was chosen as Scotland's symbol, with the motto *Nemo me impune lacessit* (No-one harms me without punishment) ... More commonly translated as *Wha daurs meddle wi me*.



## From the Minds of Scots

There have been more inventions from the Scots, per capita, than any other country in the world, including:

† Alexander Fleming discovered penicillin	† James Simpson discovered and used chloroform
† Kirkpatrick MacMillan invented the bicycle	† John Boyd Dunlop patented the pneumatic tire
† John Chalmers invented the adhesive postage stamp	† Charles MacIntosh patented the raincoat
† James Watt invented the modern steam engine	† Alexander Graham Bell invented the telephone
† William Morton, a dentist, pioneered the use of anesthesia	† John Williams developed the smallpox vaccine
† John Paul Jones founded the US Navy	† Robert Watson-Watt developed RADAR



**NOVEMBER 27, 2022...** *During the musical prelude we ask that you prepare for worship by quiet prayer and reflection. If you are visiting our virtual worship service, we extend a special welcome. We invite you to please sign your name in the Chat room (icon located in Zoom's tool bar at the bottom of the screen) this is a good way to meet the people joining us this morning. If you have any questions, please feel free to call the church office or visit our website [www.oysterbaypresbyterian.org](http://www.oysterbaypresbyterian.org).*

**OUR SPECIAL MINISTRY OF PRAYER ...** Please keep the following people in your prayers: Bill, Hailey, Chris and Luna, Ryan O. all those suffering from cancer, special prayers for Ukraine and the refugees, for the veterans and military personnel returning from service wounded in body, mind or spirit.

**THE CHANCEL FLOWERS ...** *are given to the glory of God and in celebration of our Scottish heritage.*

**COFFEE HOUR...** Judy & Steve W.  
Michele M.  
**Next Week:** Ling & Bennett S.

### HAPPY BIRTHDAY...

November	27	Dee A.
	28	Janet M.
	29	Emily B.
December	3	Paul B.

**CIRCLE OF PRAYER ...** If you have need for special prayers, concerns or thanksgivings, please call the church office 922-5477 or Kristine L. 922-3126.

### This week...

<b>Today</b>	<b>Communion</b>	Worship & Sunday School	10:00 a.m.
		Mission Ministry Meeting	11:30 a.m.
		Christmas Pageant Practice	11:30 - 12:15 p.m.
Wed 11/30	Bookies		6:30 p.m.
Thu 12/1	Baby & Me Group		10:00 a.m.
	Choir practice		6:30 p.m.
Fri 12/2	New Members Social		7:00 p.m.
Sun 12/4	Worship & Sunday School		10:00 a.m.
	Stewardship Dedication		
	Hanging of the Greens		
	Advent Brunch		11:00 a.m.
	Christmas Pageant Practice		11:45 - 12:30 p.m.

<b>Coming Up...</b>	Deacons	December 6
	Confirmation Class	December 7
	Community Supper	December 10
	New Member's Class	December 11
	What Presbyterians Believe	December 12
	Christmas Pageant	December 18

### SERMON OUTLINE

#### "GOD IS LIKE A FORT"

Introduction: What is God Like?

#### I. Answering the Question (A)

- A. the language of the text
- B. "for us"

#### II. Answering the Question (B)

- A. the incarnation
- B. "for us"

Sunday December 4th  
*The Advent Brunch*  
*Returns!*  
*Immediately following worship*



*No Room in the Inn*  
 December 18, 2022

Please plan to attend all Rehearsals  
 Thank you!

Pageant Rehearsal Schedule:

Sun, 11/27	11:30 - 12:15 p.m.
Sun, 12/4	11:45 - 12:30 p.m. <i>Advent Brunch</i>
Sun, 12/11	11:30 - 12:15 p.m. 12:15 - 12:30 p.m. <i>Costume Selection</i>
Sat, 12/17	9:45 a.m. - 12:00 p.m. <i>Dress Rehearsal</i>
Sun, 12/18	8:45 a.m. <i>Final Rehearsal</i>

Scotland the Brave

8 Hark where the night is fal-ling, Hark hear the pipes a'-cal-ling, Loud-ly and proud-ly cal-ling down through the

15 glen, There where the hills are sleep-ing, Now feel the blood a leap-ing, High as the spi-rits of the

22 old high-land men. Tow'-ring in gal-lant fame, Scot-land my mou-tain hame, High may your

27 proud stan-dards glo-rious-ly wave, Land of my high en-dea-vor,

Land of the shin-ing ri-ver, Land of my heart for-e-ver, Scot-land the brave.

## O Come, O Come, Emmanuel

VENI EMMANUEL LM with refrain

Latin, c. 12th century

Stanzas 1-2 trans. John Mason Neale, 1851; alt. 1854

Stanza 3 trans. Henry Sloane Coffin, 1916

Adapt. Thomas Helmore, 1854

Accomp. John Weaver, 1988

1. O come, O come, Em - man - u - el, And ran - som  
 2. O come, Thou Day-spring, come and cheer Our spir - its  
 3. O come, De - sire of na - tions, bind All peo - ples

cap - tive Is - ra - el, That mourns in lone - ly ex - ile  
 by Thine ad - vent here; Dis - perse the gloom - y clouds of  
 in one heart and mind; Bid en - vy, strife, and dis - cord

here Un - til the Son of God ap - pear.  
 night, And death's dark shad - ows put to flight. Re-joice! Re-joice!  
 cease; Fill the whole world with heav - en's peace.

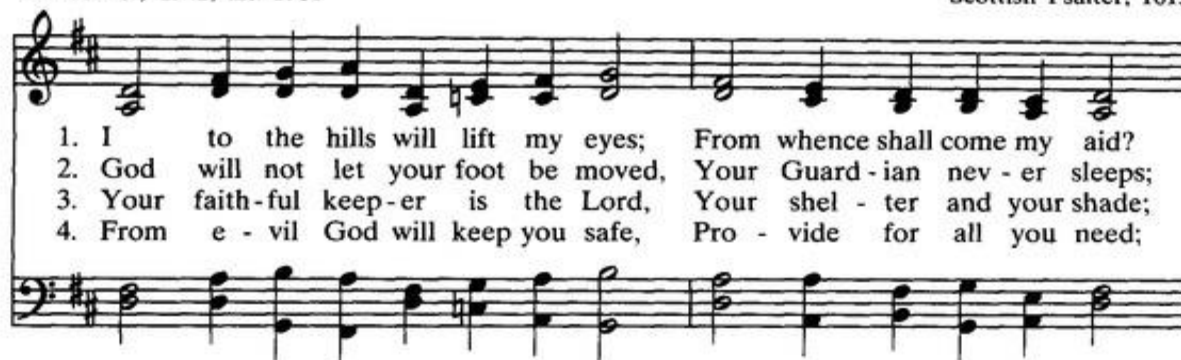
Em - man - u - el Shall come to thee, O Is - ra - el



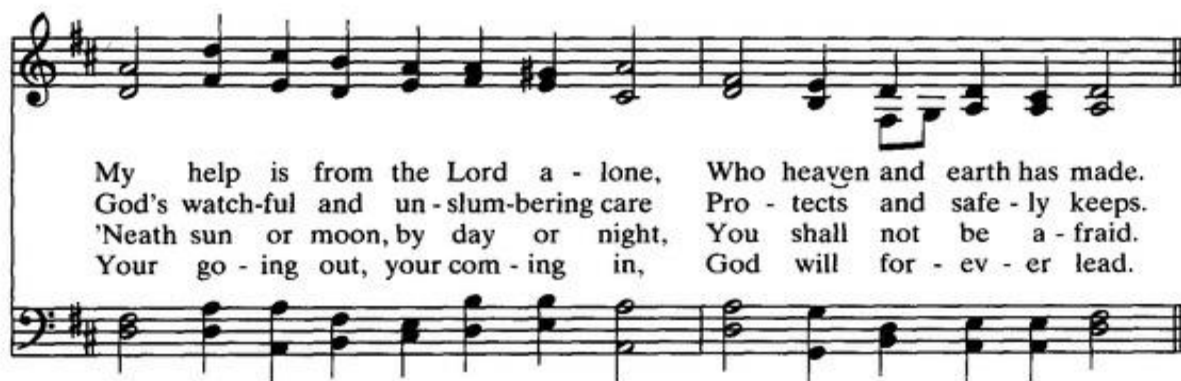
## I to the Hills Will Lift My Eyes

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DUNDEE CM

*The Psalter, 1912; alt. 1988**Scottish Psalter, 1615*


1. I to the hills will lift my eyes; From whence shall come my aid?  
 2. God will not let your foot be moved, Your Guard-ian nev-er sleeps;  
 3. Your faith-ful keep-er is the Lord, Your shel-ter and your shade;  
 4. From e-vil God will keep you safe, Pro-vide for all you need;



My help is from the Lord a-lone, Who heaven and earth has made.  
 God's watch-ful and un-slum-bering care Pro-TECTS and safe-ly keeps.  
 'Neath sun or moon, by day or night, You shall not be a-fraid.  
 Your go-ing out, your com-ing in, God will for-ev-er lead.

*Habakkuk 2:20* 

ADVENT

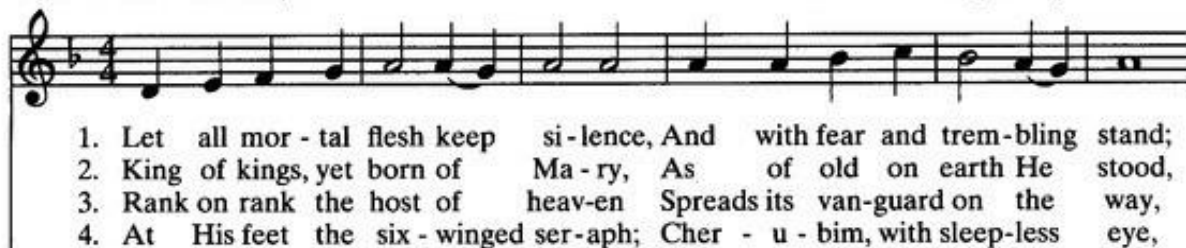
## Let All Mortal Flesh Keep Silence

5

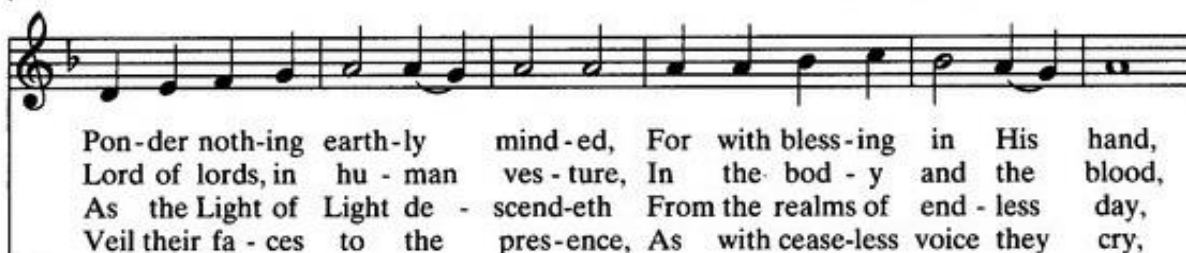
PICARDY 8.7.8.7.8.7

From Liturgy of St. James, 4th century  
 Trans. Gerard Moultrie, 1864

French carol  
 Harm. *The English Hymnal*, 1906



1. Let all mor-tal flesh keep si-lence, And with fear and trem-bling stand;  
 2. King of kings, yet born of Ma-ry, As of old on earth He stood,  
 3. Rank on rank the host of heav-en Spreads its van-guard on the way,  
 4. At His feet the six-winged ser-aph; Cher-u-bim, with sleep-less eye,



Pon-der noth-ing earth-ly mind-ed, For with bless-ing in His hand,  
 Lord of lords, in hu-man ves-ture, In the bod-y and the blood,  
 As the Light of Light de-scend-eth From the realms of end-less day,  
 Veil their fa-cies to the pres-ence, As with cease-less voice they cry,



Christ our God to earth de-scend-eth, Our full hom-age to de-mand.  
 He will give to all the faith-ful His own self for heav-en-ly food.  
 That the powers of hell may van-ish As the dark-ness clears a-way.  
 Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Lord Most High!



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## Of the Father's Love Begotten

DIVINUM MYSTERIUM 8.7.8.7.8.7.7

Aurelius Clemens Prudentius (348-413)

Trans. John Mason Neale, 1854,

and Henry Williams Baker, 1859

Plainsong, Mode V

Harm. C. Winfred Douglas, 1940



1. Of the Fa - ther's love be - got - ten, Ere the worlds be - gan to be,
2. O ye heights of heaven a - dore Him; An - gel hosts, His prais - es sing;
3. Christ, to Thee with God the Fa - ther, And, O Ho - ly Ghost, to Thee,



He is Al - pha and O - meg - a, He the source, the end - ing He,  
 Powers, do - min - ions, bow be - fore Him, And ex - tol our God and King;  
 Hymn and chant and high thanks-giv - ing And un - wea - ried prais - es be:



Of the things that are, that have been, And that fu - ture years shall see,  
 Let no tongue on earth be si - lent, Ev - ery voice in con - cert ring,  
 Hon - or, glo - ry, and do - min - ion, And e - ter - nal vic - to - ry,



Ev - er - more and ev - er - more!  
 Ev - er - more and ev - er - more!  
 Ev - er - more and ev - er - more!

A - men.

Music: © 1943, 1961, 1985 Church Pension Fund. Used by permission.

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## **Food Pantry donations for December**

*During the Holiday season, let's focus on some Holiday treats!*

Cake mixes & Baking supplies

Brownie mixes

Canned pumpkin

Maple Syrup

Hot cocoa

Boxes of cookies

Granola bars

Ritz and saltine crackers

**Canned fruits, veggies and beans are always needed!**

**Bring donations up on Sunday during the Children's Message,  
drop off at the Church anytime during the week when the office is open,  
or take them to the local pantry most convenient to you:**

### **The People's Pantry**

**123 Audrey Avenue, Oyster Bay, NY**

Accepting donations on Wednesdays from 12 - 6 and Fridays from 9 - 3

Shopping: Senior Wednesdays 3 - 6; Community Shopping Fridays 11- 3

To volunteer, go their website at <https://peoplelovingpeople.net/volunteer-form>

### **North Shore Community Church Food Pantry**

**209 South St, Oyster Bay, NY**

Accepting donations at church office (on the corner) on Thursday and Friday between 10 - 3,  
or Saturday morning at the back door of the church between 9 - 10.

Shopping: the pantry is open for shopping every Saturday morning from 9 - 10

### **NOSH Food Pantry/North Shore Soup Kitchen**

NOSH is currently accepting donations of non-perishable food at its new permanent home:

32 School Street (back entrance), Glen Cove

weekdays between 9am-1pm (closed Wednesday and weekends)

North Shore Soup Kitchen has re-opened and is accepting donations for its food pantry at  
First Baptist Church, 7 Continental Place, Glen Cove, on Tuesday and Thursday mornings  
between 9am and noon.

### **Mimi Mernin's Food Pantry, Village Church, Bayville**

**9 Mountain Avenue, Bayville, NY**

Donations may be left in a bin at the back of the Church which is emptied daily. 516-628-2737

**Thanks for helping us to help our neighbors!**